

STATE OF NORTH CAROLINA

DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

June 26, 2024

NOTIFICATION OF AWARD

Maymead Inc. PO Box 911 Mountain City, Tn 37683

Contract No.: DM00440
TIP No.: N/A
Federal Aid No.: N/A

WBS Element: 2024CPT.13.10.10121, 2024CPT.13.10.20121

County: Burke

Description: Milling, Patching, Resurfacing and Shoulder Reconstruction Along Various Primary

and Secondary Routes

Dear Sir or Madam,

I am pleased to inform you that **Maymead**, **Inc.**, has been awarded the contract for the above project based on the bid submitted on **June 19**, **2024**, in the amount of **\$3,594,438.80**.

Please submit to me executed bonds, execution of bid, and a current certificate of insurance within 14 calendar days of receiving this letter. The certificate of insurance must verify coverage as required by Article 107-15 of the *Standard Specifications* and must name the State of North Carolina as an additional insured on the commercial general liability policy. Bonds, execution of bid, and certificate of insurance should be returned to **Gabriel Johnson at NCDOT**, **Div. 13**, **55 Orange Street**, **Asheville**, **NC 28801**. Please remember work may not start before the contract has been properly executed and a preconstruction conference has been held.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Division Construction Engineer, **Nathan Moneyham**, as soon as possible to schedule a preconstruction conference. **Mr. Moneyham's** mailing address is **NCDOT**, **Div. 13**, 55 **Orange Street**, **Asheville**, **NC 28801-2340**, and **Mr. Moneyham's** telephone number is **828-250-3014**.

In accordance with Article 104-2 of the *Standard Specifications*, it is required to submit the name(s) of individuals within your organization authorized to sign supplemental agreements potentially necessary to complete the work under this contract. Please furnish this information to the project's Resident Engineer, **Travis Henley. Mr. Henley's** mailing address is **NCDOT**, **Div. 13**, **3931 NC 226 S**, **Marion**, **NC 28752**, and **Mr. Henley's** telephone number is **828-803-6120**.

If you have any questions, please feel free to contact me at (828) 250-3000.

Sincerely,

—Docusigned by: Labriel L Johnson

Gabriel Johnson, P.E.,

Division Project Manager

cc: Tim Anderson, P.E., Division Engineer

Chris Deyton, P.E., Deputy Division Engineer Scott Killough, Assistant Division Maintenance Engineer Josh Mashburn, Burke County Maintenance Engineer Nathan Moneyham, P.E., Division Construction Engineer Jody Lawrence, Assistant Division Construction Engineer

Travis Henley, P.E., Resident Engineer

Chad Young, District 1 Engineer

Steve Cannon, P.E., Division Project Development Engineer

Brendan Merithew, P.E., Division Project Team Lead